

PUBLIC NOTICE AND AGENDA OF THE GROVELAND RECREATION ADVISORY COMMITTEE MEETING SCHEDULED TO CONVENE AT 6:30 P.M., TUESDAY, NOVEMBER 8, 2016 IN THE LAKE DAVID CENTER LOCATED AT 450 S. LAKE AVENUE, GROVELAND, FLORIDA

CHAIR	GEORGE ROSARIO	george.rosario@groveland-fl.gov
VICE-CHAIR	KERINA JONES	kerina.jones@groveland-fl.gov
SECRETARY	BRIGGETT BRANNON	briggett.brannon@groveland-fl.gov
COMMITTEE MEMBER	MARGIE JONES	margie.jones@groveland-fl.gov
COMMITTEE MEMBER	DAVID BADILLO	david.badillo@groveland-fl.gov
COMMITTEE MEMBER	PAULA HALL	
COMMITTEE MEMBER/ SLHS REPRESENTATIVE	KAYLA HERNANDEZ	
ALTERNATE MEMBER	VACANT	
ALTERNATE MEMBER	VACANT	
STAFF LIAISON	REBEKAH MORGAN	rebekah.morgan@groveland-fl.gov

Please note: Most written communication to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

AGENDA

Call to Order

- a. Pledge of Allegiance
- b. Roll Call

Introduction of New Members

Consent Agenda

- Approval October RAC minutes

Reports

- a. Board Member Reports
- b. Liaison Report

Old Business

1. Zumba Update

New Business

1. Splash Park Design

Public Comments*

Adjournment

**Groveland Code of Ordinances Sec. 2-58 (f).* Any person desiring to address the council shall first secure the permission of the presiding officer and shall give his name and address for the record. All remarks shall be addressed to the council as a body and not to any member thereof unless permission to do so is first granted by the presiding officer. Unless further time is granted by the presiding officer or the council, members of the public shall limit their discussion or address to no more than five minutes. No question shall be asked a councilmember or city official except through the presiding officer. If your address is exempt from public record you are not required to state it. In addition, do not give out your Social Security Number, phone number, email address of any other information you do not want others to have access to as the meetings are recorded and those recordings are considered public record.

Pursuant to the provisions of Chap. 286, F.S., Sec. 286.0105, if a person decides to appeal any decision made by this body with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record may include the testimony and evidence upon which the appeal is to be based and is advised to make such arrangements at his or her own expense.

City of Groveland

Meeting Minutes

Recreation Advisory Committee

The Recreation Advisory Committee met at Lake David Center on October 11, 2016. Vice-Chair Kerina Jones called the meeting to order at 6:32 p.m. with the following members present: Committee members Briggett Brannon, Margie Jones, David Badillo, Staff Liaison Rebekah Morgan and Sergeant at Arms Sergeant Ricci. Excused absent: Chair George Rosario.

Consent Agenda

- Approval of September RAC Minutes

Member Margie Jones moved to approve; seconded by member David Badillo. The motion was approved with all members present voting aye.

Reports

a. Board Member Reports

- Member Brannon informed the committee that she received an email from Gwen Walker giving an update on Robert A. Davis Park and Clermont Football League; the email will be sent to Rebekah Morgan to forward to the RAC members.
- Member Margie Jones discussed that some parents had the understanding that they are responsible for all maintenance at the ball field such as the concession stand. Ms. Morgan stated she is in communication with Mr. Lowe about the ball field maintenance.

b. Crime Stats Report

- No Crime Stat Report

c. Liaison Report

- Ms. Morgan distributed the Parks & Recreation Liaison Report (attached).
- There was a discussion about the comment in the report about the RAC representative not expressing the committee's wish to push forward to council with a Splash Park. The discussion included that a Splash Park was included in the goals and Chair Rosario brought it to council in July's city council meeting.
 - *Consensus to distribute a copy of the goals to city council members and ask for guidance from council with a Splash Park.*

Old Business

- None

New Business

1. RAC Application-Kayla Hernandez

- Application will be presented at the next city council meeting.

2. July 4th Fundraising

- Ms. Morgan informed the RAC members that they have been volunteered to raise funds for the 2017 July 4th celebration. A business listing was distributed to each member present to contact for sponsorship. A sample script was also included to use when requesting sponsorship.

Public Comments

- None

Adjournment

- Meeting adjourned at 7:09 p.m.

Parks & Recreation Liaison Report

New Items:

- Juice Jog – I am excited to relay that the Juice Jog was a resounding success. We had 69 participants register for the event, 55 attend, and a few who were running the virtual option. We had \$4,000 in sponsorships, made \$1,263.57 in registration, raffle, and food sales, and spent \$1,711, which netted \$3,552.57 for our donation to Groveland Elementary School. They will be utilizing our donation to purchase new equipment for their Pre-K playground.

I am also extremely pleased to announce that Niagara Bottling donated \$106,604.52 directly to Groveland Elementary School last week to cover the costs of purchasing a new playground.



- Christmas Parade – Applications for the Christmas Parade are available online and at City Hall. This year is our 25th anniversary, and the theme is Silver Bells. We currently have 3 participants registered.
- Movie Night – Our next movie night is November 18th. We will be showing Finding Dory. Please bring a canned good for donation to Faith Neighborhood Center.



City of Groveland presents their
25th Annual Christmas Parade

Saturday, December 10, 2016 at 4:00 pm



Parade Details

What: 25th Annual Christmas Parade **Location:** Historic Downtown Groveland

Date / Time: Saturday, December 10 at 4:00 **Cost:** \$10

Entry Categories: **Awards:** **Judging Criteria:** (One Mayor's Choice award will be presented also.)

1. Float	1 st , 2 nd & 3 rd Place	Creative Decoration, Effort, Uniqueness, Holiday Music, etc.
2. Motorized Vehicle	1 st , 2 nd & 3 rd Place	Creative Decoration, Effort, Uniqueness, etc
3. Walking	1 st , 2 nd & 3 rd Place	Show Holiday Spirit using Colors, Themes, Interaction with Audience
4. Middle/High School Band	1 st Place	Straight Lines, In-Step, Holiday Music*, Uniforms**

* Extra Points for Memorized Music
** Extra Decoration Welcomed

Line-Up Details: Enter Cherry Street from Mills Street (by the Senior Center). Please check-in with Parade Staff. They will be located on Cherry Street. The parade starts and ends at SR 50 and Illinois Avenue (by James Barbeque). The route is approximately 1 mile long.

Complete Application then Return by Mail, Hand Delivery, Fax or Email:

Mail / Hand Deliver: City of Groveland (City Hall) **OR** **Fax:** 352-429-8246
Attn: Christmas Parade
156 S. Lake Avenue **OR** **Email:** Rebekah.Morgan@groveland-fl.gov
Groveland, FL 34736
City Hall Hours: 8:00 am to 5:00 pm (Mon-Fri)

Application Deadline: Thursday, December 1 (space is limited)

Questions: Please contact Rebekah.
Phone: 352-429-0227 x16 **OR** **Email:** Rebekah.Morgan@groveland-fl.gov

Mandatory Meeting: Tuesday, December 6, at 6:30 p.m. inside the Lake David Center.
Please have a representative(s) for your entry attend the mandatory meeting. It will be held inside the Lake David Center which is located at 450 S. Lake Avenue, Lake David Park, Groveland.

Toy Donation: Please drop off one (1) unwrapped children's toy at Groveland City Hall or bring to the mandatory meeting. This is not required but after all, giving is what the holidays are all about!

Santa's Workshop: Open from 6 – 7:00 pm inside the Lake David Center which is located at 450 S. Lake Avenue at Lake David Park. The Lake David Center is located across from the Groveland Skate Park.



City of Groveland presents their
25th Annual Christmas Parade

Saturday, December 10, 2016 at 4:00

p.m. **Parade Application**

(Cost: \$10)



Name of Entry: _____

Organization: _____

Main Contact Person: _____

Email: _____

Best Daytime Contact Phone #: _____

(Rebekah will contact you upon receipt of application.)

Entry Category: _____ Float _____ Motorized Vehicle _____ Walking _____ Middle School Band _____ High School Band

(For judging purposes, please **choose one entry category.**)

Entry Length: _____ Feet Length includes: vehicle, trailer, and hitch combined and/or total length of group.

(Please **be specific** so we can provide enough space when everyone lines up before the parade starts.)

Describe Vehicle (i.e. truck, trailer, motorcycle, car), Animals, number of Participants, and your Routine (if applicable):

Theme: Silver Bells/Christmas / Winter Season (Please provide music on your floats.)

Complete Application then Return by:

Mail / Hand Deliver: City of Groveland (City Hall) **OR**

Attn: Christmas Parade

156 S. Lake Avenue

Groveland, FL 34736

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Website: <http://groveland-fl.gov/354/Annual-Christmas-Parade>

Phone: 352-429-0227 x16

Fax: 352-429-8246

AGREEMENT

This Agreement is made on July _____ 2016 between JENNIFER MONTES, ("MONTES"), 1069 Chelsea Parc Dr, Minneola, FL 34715 and the City of Groveland ("the City"), 156 S. Lake Avenue, Groveland, Florida 34736 to use the City's Lake David Center for the purpose of providing Zumba classes as part of the City's Parks and Recreation Department.

The parties agree to the following terms and conditions: This Agreement between the two parties will be valid until September 30, 2017 except if otherwise terminated as provided below:

1. MONTES may use the Lake David Center, at no cost, in order to provide Zumba classes to residents of the City of Groveland and others, in cooperation with the City of Groveland's Parks and Recreation Department. The City of Groveland Parks and Recreation Manager and MONTES will work together to determine time schedules for MONTES' usage based on availability of the Lake David Center. Initially, MONTES will offer a Wednesday evening class. Tentatively, MONTES may offer a Saturday morning class, every other Saturday, commencing October 8, 2016. MONTES may charge participants up to \$5.00 per class and shall retain the funds received.
2. MONTES shall obtain from each participant, prior to the person's participation in the Zumba class(es), a signed Release Agreement in the form attached hereto as **Exhibit A**. MONTES understands and agrees that if a person does not execute a Release Agreement, the person is precluded from participating. MONTES shall remit the original signed Release Agreements to the City of Groveland Parks and Recreation Manager weekly.
3. Insurance: MONTES, at its expense, shall acquire and maintain at all times liability insurance in the amount of \$500,000. MONTES'S insurance shall name the City of Groveland as an additional insured and as a certificate holder. MONTES shall provide a copy of all current certificates of insurance and endorsements, naming the City as an additional insured and a certificate holder, required hereunder to City within five (5) business days of execution of this Agreement by both parties.
4. City shall not be liable for any and all damages, actions, suits, claims, and demands of whatsoever kind made by or on behalf of any person or entity which are alleged to have arisen out of, in connection with, or by reason of MONTES' use of the Lake David Center or Zumba classes pursuant to this Agreement. In that regard, MONTES shall indemnify and defend and hold harmless City, its officers, directors, agents, and employees from and against any and all suits, actions, legal or administrative proceedings, claims, demands, damages, liabilities, monetary loss, interest, attorney's fees, costs and expenses of whatsoever kind or nature arising out of the performance of the terms of this Agreement, including those arising out of injury to or death of any individuals, whether arising before, during, or after use of the Lake David Center and participation in Zumba, and in any manner directly or indirectly caused, occasioned, or contributed to in whole or in part, by reason of any act, omission, fault or negligence of MONTES or its employees, agents, volunteers or participants.
5. Each party hereto acknowledges that this agreement contains all of the terms and provisions of the contractual relationship between the parties hereto and merges and terminates all prior or

verbal negotiations with regard hereto. This agreement may not be assigned by either party without the prior written approval of other parties hereto.

6. Governing Law/Venue and Jurisdiction: This Agreement shall be governed by the laws of the State of Florida without regard to conflicts of law provisions. Venue of any litigation arising out of this Agreement shall be only within any court of competent jurisdiction regularly sitting in Lake County, Florida.

Signed at Groveland, Lake County, Florida, the _____ day of _____ 2016.

CITY OF GROVELAND, FLORIDA

TIM LOUCKS, MAYOR

ATTEST:

(SEAL)

CITY CLERK/ACTING CITY CLERK


JENNIFER MONTES

Dated: 6-27-16

RESOLUTION 2016-11-30

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GROVELAND, FLORIDA, DESIGNATING LAKE DAVID PARK AS THE SITE FOR CONSTRUCTION OF A SPLASH PARK; PROVIDING DIRECTIONS TO THE CITY MANAGER; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City desires to construct a splash park within the City of Groveland, and has received information relating to splash parks, splash pads, and water features, including a presentation of the various types of splash parks; and

WHEREAS, the Recreation Advisory Committee has recommended the City Council construct a splash park at Lake David; and

WHEREAS, the City Council finds that Lake David is an excellent location for the City to construct a splash park within the City of Groveland and accepts the Recreation Advisory Committee's recommendation; and

WHEREAS, the City Council desires to formalize its decision to construct a splash park at Lake David Park.

THEREFORE BE IT RESOLVED by the City Council of the City of Groveland, Florida, as follows:

1. The above recitals are true and correct and, by this reference, are hereby incorporated into and made an integral part of this resolution.
2. The City Council hereby designates Lake David Park as the site for the City to construct a splash park.
3. The City Council directs the City Manager to obtain additional information and bring forward to Council recommendations as to a location within Lake David Park to locate the splash park, the size of splash park, proposed splash park features, funding source, estimated cost, proposed timeline for the project, whether a fee should be charged for admittance, staffing requirements, if any, and any other information the City Manager believes is important for Council to provide further direction.
4. This resolution shall be effective immediately upon adoption.

ADOPTED at a regular meeting of the City Council of the City of Groveland, Florida, this 7th day of November, 2016.

Tim Loucks, Mayor

Splash Park

- Location – Where at Lake David would you like to see the Splash Park located?
- Type of facilities?
- Type of water management system? Pumphouse? Underground?
- Type of accessories?
- Preliminary Design
- Free or pay to play?

Champions Splash Park Clermont - \$2



Champions Splash Park Clermont - \$2



Children's Splash Park Tavares - \$2



Waterplay at Zephyr Park

Zephyrhills - Free



Waterplay at Zephyr Park

Zephyrhills - Free



Winter Garden Splash Pad

Free

